## CONTROLLED SUBSTANCES INVENTORY

| DESCRIPTION |                 |             | ACCOUNTABLE UNIT |                 |
|-------------|-----------------|-------------|------------------|-----------------|
| DATE        | NURSING STATION | DISPENSED   | RECEIVED         | BALANCE ON HAND |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 | 11          |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
| get et      |                 |             |                  |                 |
| \$2 P       |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 | <del></del> | ,                |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
| <del></del> |                 | 4.15        |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |
|             |                 |             |                  |                 |